**Form 11A**

**THE COMPANIES ACT, 2017**

**THE COMPANIES (GENERAL PROVISIONS AND FORMS) REGULATIONS, 2018**

**[Section 100(4) & 448 and Regulations 4 & 18]**

**PARTICULARS OF MORTGAGE OR CHARGE SUBJECT TO WHICH PROPERTY HAS BEEN ACQUIRED**

**PART-I**

|  |
| --- |
| *(Please complete in typescript or in bold block capitals.)* |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1.1 | CUIN (Registration Number) |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 1.2 | Name of the Company |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1.3 | Fee Payment Details | 1.3.1 | Challan No |  | 1.3.2 | Amount |  |

*\* include fee, if any, for processing under Fast Track Registration Services*

**PART-II**

|  |  |
| --- | --- |
| 2.1 | Particulars of a mortgage or pledge or charge subject to which property has been acquired by the above mentioned company. |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | Day | |  | Month | |  | Year | | | |
| 2.2 | Date of creation |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 2.3 | Description of the instrument creating or evidencing the mortgage, charge, pledge etc. |  |

|  |  |  |
| --- | --- | --- |
| 2.4 | Memorandum or any other instrument regarding mortgage or charge or pledge subject to which property has been acquired |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | Day | |  | Month | |  | Year | | | |
| 2.5 | Date of acquisition of the property |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 2.6 | Amount owing on security of the mortgage or charge. |  |

|  |  |  |
| --- | --- | --- |
| 2.7 | Short particulars of the property acquired subject to mortgage, charge, pledge etc. |  |

|  |  |  |
| --- | --- | --- |
| 2.8 | Gist of the terms and conditions and extent and operations relating to the mortgage, charge, pledge etc. |  |

*Also to include description of the nature of the mortgage/charge e.g. equitable, pari-passu, etc.*

|  |  |  |
| --- | --- | --- |
| 2.9 | Names, addresses and description of the mortgagees or persons entitled to the charge or other interest |  |

**PART-III**

|  |  |
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| 3.1 | Declaration:  I do hereby solemnly~~,~~ and sincerely declare that the information provided in the form is:  (i) true and correct to the best of my knowledge, in consonance with the record as maintained by the Company and nothing has been concealed; and  (ii) hereby reported after complying with and fulfilling all requirements under the relevant provisions of law, rules, regulations, directives, circulars and notifications whichever is applicable. |

|  |  |  |  |
| --- | --- | --- | --- |
| 3.2 | Name of Authorized Officer with designation/ Authorized Intermediary |  |  |

|  |  |  |
| --- | --- | --- |
| 3.3 | Signatures |  |

|  |  |  |
| --- | --- | --- |
| 3.4 | Registration No of Authorized Intermediary, if applicable |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | Day | |  | Month | |  | Year | | | |
| 3.5 | Date |  |  |  |  |  |  |  |  |  |  |